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Customer Number

PATENT
Docket No.: 58493US003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: MARTIN G. HARTUNG AND MICHAEL KELLER
Application No.: 10/828,656 Confirmation No.: 4923
Filed: April 21, 2004 Group Art Unit: 2838
Examiner: S. Berhanu

Title: PREVENTION OF ELECTRO-CHEMICAL CORROSION
AT CHARGING CONTACTS OF A BATTERY-POWERED
HANDPIECE AND ITS CHARGER DEVICE

AMENDMENT AND RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

- ☐ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
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Date

Signed by: Judy L. Hansen

February 6, 2008

Judy L. Hansen

Dear Sir:

This is in response to the outstanding Examiner's Answer dated December 10, 2007, in the above-identified application.

Fees

- ☒ Any required fee will be made at the time of submission via EFS-Web. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
- ☐ Please charge any fees under 37 CFR §§ 1.16 and 1.17 which may be required to Deposit Account No. 13-3723. (One copy of this sheet marked duplicate is enclosed.)
- ☒ Please charge any additional fees associated with the prosecution of this application to Deposit Account No. 13-3723. This authorization includes the fee for any necessary extension of time under 37 CFR § 1.136(a). To the extent any such extension should become necessary, it is hereby requested.
- ☒ Please credit any overpayment to the same deposit account.